

# **EXHIBIT 8**

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**From:** Alisa Thompson <AThompson@kvn.com>  
**Sent:** Wednesday, May 11, 2016 5:46 PM  
**To:** Sean Pak; John Neukom; Cisco-Arista; 'aalper@kirkland.com'; Kathleen Sullivan; Mark Tung; 'michael.devries@kirkland.com'; 'Cisco-AristaCopyrightTeam@kirkland.com'; 'Steven.cherny@kirkland.com'  
**Cc:** ARISTA-KVN; ARISTA-WSGR@wsgr.com  
**Subject:** Cisco Systems, Inc., v. Arista Network, Inc.; 5:14-cv-05344-BLF (PSG)  
**Attachments:** DEPO\_NOTICE\_JOHN\_CHAMBERS.pdf

Dear Counsel:

Attached please find for service:

DEFENDANT ARISTA NETWORKS, INC.'S NOTICE OF TAKING DEPOSITION OF JOHN CHAMBERS

Regards,

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**Alisa Thompson**  
Legal Secretary

**KEKER & VAN NEST** LLP

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14 UNITED STATES DISTRICT COURT  
15 NORTHERN DISTRICT OF CALIFORNIA  
16 SAN JOSE DIVISION

17 CISCO SYSTEMS, INC.,

18 Plaintiff,

19 v.

20 ARISTA NETWORKS, INC.,

21 Defendant.  
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Case No. 5:14-cv-05344-BLF (PSG)

**DEFENDANT ARISTA NETWORKS,  
INC.'S NOTICE OF TAKING  
DEPOSITION OF JOHN CHAMBERS**

Judge: Hon. Beth Labson Freeman

Date Filed: December 5, 2014

Trial Date: November 21, 2016

1 PLEASE TAKE NOTICE that pursuant to Rule 30 of the Federal Rules of Civil  
2 Procedure, Defendant Arista Networks, Inc., by and through its attorneys of record in this action,  
3 will take the deposition by oral examination of John Chambers.

4 The deposition will begin at 9:00 a.m. local time on May 27, 2016, at:

5 Keker & Van Nest LLP  
6 633 Battery Street  
7 San Francisco, California 94111.  
8 Telephone: (415) 391-5400

9 The deposition will be taken before a notary public or other officer authorized by law to  
10 administer oaths, and will be recorded by both stenographic and videographic means. Provisions  
11 for real-time monitoring via Live-Note or similar facility may also be used. Defendant reserves  
the right to use the videotaped deposition at the time of hearing or trial.

12 Dated: May 11, 2016

KEKER & VAN NEST LLP

13 WILSON SONSINI GOODRICH & ROSATI

14  
15 By: /s/ Brian L. Ferrall  
16 BRIAN L. FERRALL

17 Attorneys for Defendant  
18 ARISTA NETWORKS, INC.  
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**PROOF OF SERVICE**

I am employed in the City and County of San Francisco, State of California in the office of a member of the bar of this court at whose direction the following service was made. I am over the age of eighteen years and not a party to the within action. My business address is Keker & Van Nest LLP, 633 Battery Street, San Francisco, CA 94111-1809.

On May 11, 2016, I served the following document(s):

**NOTICE OF TAKING DEPOSITION OF JOHN CHAMBERS**

☒ by **E-MAIL VIA PDF FILE**, by transmitting on this date via e-mail a true and correct copy scanned into an electronic file in Adobe "pdf" format. The transmission was reported as complete and without error.

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1 Executed on May 11, 2016, at San Francisco, California.

2 I declare under penalty of perjury under the laws of the State of California that the above is true  
3 and correct.

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5  
6 Alisa Thompson